***PERSONAL RESUME* SOUTH DAKOTA SNOW QUEEN CANDIDATE - 2019**

**(Please type)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME |  | | | | | | | | | | | AGE |  | BIRTHDATE | |  |
| TOWN OR COUNTY - MISS | | | | | | | |  | | | | | | | | |
| PARENTS’/GUARDIANS’ NAMES | | | | | | | | |  | | | | | | | |
| ADDRESS | |  | | | | | | | | | | | | | | |
| CITY/STATE/ZIP | | |  | | | | | | | | | | | PHONE |  | |
| **CANDIDATE’S E-MAIL** | | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| EDUCATION BACKGROUND (high school, college) | | | | | | | | | | | |  | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| CLUB, SCHOOL ACTIVITIES, AND OFFICES | | | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| HONORS AND AWARDS | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| HOBBIES, INTERESTS, AND SPORTS | | | | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| FUTURE PLANS | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **CANDIDATE QUESTION:** 1) What do you think it means to be professional and how would you portray this as the South Dakota Snow Queen? 2) “Great Places, Great Faces” is seeing when driving down the road each day. What physical place can this be found and what does this mean to you? *(Answer should be typed on a separate sheet of paper.)* | | | | | | | | | | | | | | | | |
| Candidate Signature | | | | |  | | | | | | | | | | | |